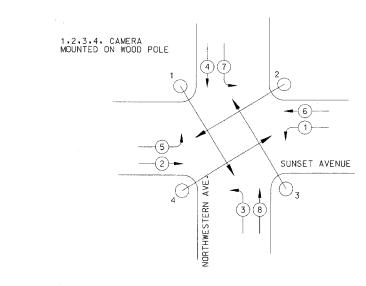
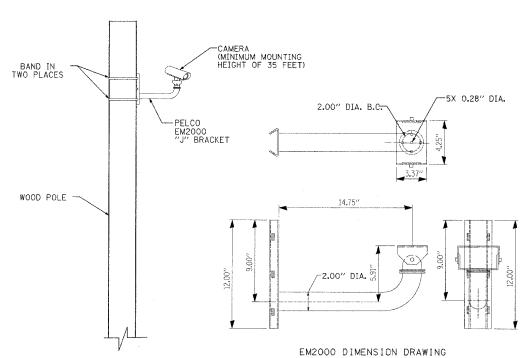
| F.AU. RTE. | SE | CTION | | COUNTY | TOTAL SHEETS | SHEET NO |
|-------------------|---------|---------|-----------|---------|-----------------|-------------|
| 1215 | 99-00 | 169-05- | WR | LAKE | 153 | 80 |
| | BATTER | Y BACK | UP CABI | NET FOU | NOTTACH | DETAILS |
| CONTRA | ACT NO. | 83847 | ILL INCES | | SUNSET A | VENUE |





TEMPORARY CAMERA MOUNTING DETAILS

(NOT TO SCALE)

| | | LakeCounty Division of Transportation | | | | | | |
|-----------|------|---------------------------------------|--------|--------------|-----|--|--|--|
| REVISIONS | 3 | | | | - | | | |
| NAME | DATE | | | | | | | |
| | | TRAFFIC S | TONAL | DETAILS | | | | |
| | | INAFFIC | DIGNAL | DEINITO | | | | |
| | | | | | | | | |
| | | NOT TO SCALE | | DESIGNED BY: | JPS | | | |
| | + | DATE: 10/15/03 | | CHECKED BY: | ANK | | | |